284418

| (Caption of Case) (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo (iracle Movers, Inc. is applying to create heir own tariff, we are currently with the tariff Bureau. Miracle Movers, Inc. is Iso, requesting to amend scope of authority State wide authority (Please type or print) | TRANSP DOCKET NUMBER: If this is your first tir have a Docket Numb have filed with the C and should be entered | _ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Submitted by: Hannah Underwood | Telephone: | 843-447-9525 |
| Address: 1536 Castle Hayne Rd. | Fax: | |
| Wilmington, NC 2840# | Other: | . movers. mb@gmail.com |
| as required by law. This form is required for use by the Public Service C be filled out completely. NATURE OF ACTION | | |
| Application - Class A/A Restricted | Rec | quest for Name Change on Certificate |
| Application - Class C Taxi | Rec | quest to Amend Scope of Authority |
| Application - Class C Charter | 🔀 Rec | quest to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Rec | quest to Amend Passenger Limit |
| Application - Class C Non-Emergency | Rec | quest |
| Application - Class C Stretcher Van | Ext | nibit |
| Application - Class E Household Goods | Lat | nibit e-Filed Exhibit ETTE D ter posed Order plisher's Affidavit LERK's OFFICE servation Letter |
| Application - Class E Hazardous Waste | Let | ter APR 2 5 COLCE |
| Application | Pro | posed Order PSCS OFFICE |
| Request for Extension to Comply with Order | Pul | olisher's Affidavit LEAR |
| Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | | servation Letter sponse |
| Request for Cancellation of Certificate | | turn to Petition |
| Request for Suspension | Oth | |
| Request for Reinstatement | | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 FAX: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| Select Class: (Check one) | Date: 4 23/19 |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| E (HHG) - Household Goods | -11-03/11 |
| | |
| ☐ E (HAZ) - Hazardous Material | |
| IMPORTANT! If application is to amend scope of authoribefore application will be accepted. If application is for a NE | ty, a current annual report must be on file with the Commission W CERTIFICATE, do not submit annual report. |
| Check one: | |
| ☐ New Application | |
| Amended Scope of Authority | |
| Current Scope: (list counties) Harry George town. | Charleston |
| Amended Scope: | Cim R2 Core |
| (list counties) State Wide Aut | Charleston hority |
| | 3 |
| | |
| Miracle Mayers Inc | |
| Name under which business is to be conducted (corporation | n, partnership, or sole proprietorship, with or without trade name.) |
| | 1 acula |
| 1536 Castle Hayne Rd. Wilming Street Add | ton NC (840) |
| Sucoi Auc | ress of Applicant |
| Mailing Address of Applica | nt (if different from street address) |
| 01/2 11/1 9575 | , |
| 843-447-9525 Phone | FAX |
| | |
| Miracle movers mb @ a | ail Address |

2. If the Applicant is an LLC or a corporation, a copy of the Certificate of Existence from the South Carolina Secretary of State and the Articles of Incorporation must be attached. (If incorporated outside of SC, attach South Carolina Secretary of State "Foreign Corporation" Certificate.)

| 3. Select Entity Type: (Check on | |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Individual Owner/Sole Pro | oprietorship |
| ☐ Partnership - List names a | and address of all person having an interest in the business. |
| Corporation - List names | and addresses of two principal officers. |
| Samantha Wilhoit | - (c) 910-289-1748 |
| Christopher Wilhoit | -(c) 910-580-5892 |
| Hannah Underwood- | (c) 910-859-0251 |
| | |
| | |
| 4. Is applicant certified to prov | ide intrastate transportation of household goods in another state: (Check one.) |
| O Yes | ⋈ No |
| If yes, attach a letter from the regulations of said state agen | e regulatory agency in the state(s) stating applicant is in compliance with the rules and acy. |
| | l of operating with no intrastate household goods authority or failure to abide pertaining to the intrastate transportation of household goods in this state or any |
| O Yes | No No |
| If yes, list dates and nature of | f convictions below. |
| | |
| | |
| 6. Has applicant ever had a cert any other state? (Check one.) | ificate authorizing the transportation of household goods revoked in this state or |
| O Yes | Ø No |
| If yes, list dates and nature | of revocations below. |
| | |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | <u>Liabilities:</u> | |
|----------------------------------------|----------|------------------------------|-----|
| Value of Real Estate | N/A | Mortgage/Loan on Real Estate | NA |
| Value of Motor Vehicles | \$20,000 | Loans Owed on Motor Vehicles | N/A |
| Cash on Hand | NA | Business/Other Loans Owed | N/A |
| Cash in Bank | \$21,000 | Other Liabilities or Debts | N/A |
| Value of Other Assets and Equipment | \$ 2,000 | Total Liabilities | N/A |
| Total Assets | \$43,000 | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and Charges (List only maximum charges per mile or trip, and/or hourly rate):

- Miracle Movers, Inc. is currently a member of the Tariff Bureau.

Miracle Movers, Inc. is proposing a new tariff to create their own.

| Hourly | Rate | is (scasonal |
|-----------|---------|--------------|
| | rstzkrs | Per hr |
| 2 men - 3 | \$300 | \$100 |
| ٠. | 420 | \$ 140 |
| 3 400. | 540 | \$180 |
| 4 mer - | 660 | \$270 |
| 5 men - b | | |

| first 2 hrs | per hr |
|----------------|--------|
| 2 men - \$330 | \$110 |
| 3 men - \$450 | \$150 |
| 4 570 | \$190 |
| 4 men - \$ 570 | \$230 |
| 5 men - \$690 | φ 230 |

COMMODITIES TO BE TRANSPORTED AND AREA(S) TO BE SERVED

Commodities to be Transported: (Check one)

- Household Goods, as defined in R103-210(1)
- ☐ Hazardous Wastes, as defined in R103-210(2)

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville | Cherokee | Florence | Lee | Saluda |
|------------|--------------|------------|------------|--------------|
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | Horry | Newberry | York |
| Beaufort | Dillon | Jasper | Oconec | |
| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | ☐ Fairfield | T aurenc | Dichland | |

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to the Commission hearing, you will be required to have obtained a vehicle.

| MAKE | YEAR | & MOI | DEL | VIN# | EMPTY WEIGHT |
|---------------|---------------------------------------|-------|-------------|--------------------|--------------|
| International | 2003 | DT | 4200 | 1 HTMPAFL43H57139 | 16,000 lbs |
| International | 2062 | DT | 4300 | 1 HTMMARL82H51432] | 16,000 165 |
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| | | | | | , |

\$ 500,000

\$ 750,000

2,500

5,000

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

| The following insurance quote is for: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Miracle Movers, Inc. |
| Miracle Movers, Inc. Name of Applicant |
| 1536 Castle Hayne Rd. Wilmington, NC 28401 Address of Applicant |
| Address of Applicant |
| Amount of Premium: Limits Quoted: (See Below) |
| Liability Insurance \$ 317.75 Limits \$1,000,000 Cargo Insurance \$ 1,924.25 Limits \$50,000 |
| Liability Insurance \$ 317.75 Cargo Insurance \$ 1,924.25 Limits \$1,000,000 Limits \$50,000 |
| * Attach Certificate of Insurance if available. |
| Name of Insurance Company |
| Name of Insurance Company |
| one North Third Street Wilmington, NC 28401 Home Office Address of Company |
| Home Office Address of Company J |
| |
| I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is |
| authorized by the South Carolina Department of Insurance to do business in South Carolina. |
| |
| * Form E and Form H Certificates of Insurance are required to be filed with the Office of Regulatory Staff (ORS). The schedule |

NOTICE:

minimum limits for Household Goods carriers are listed below:

any one time and place

Vehicle liability for vehicles less than 10,000 lbs. GVWR

Vehicle liability for vehicles 10,000 lbs, or more GVWR

Cargo - For loss of or damage to property carried on any one motor vehicle

For loss of or damage to or aggregate of losses or damages of or to property occurring at

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state. sc.us/self-insurance.

MIRAMOV-02

MWITHROW

DATE (MM/DD/YYYY)

CERTIFICATE OF LIABILITY INSURANCE

ATE (MM/DD/YY) 4/3/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| H | IPORTANT: If the certificate holder SUBROGATION IS WAIVED, subject is certificate does not confer rights to | et to | the | terms and conditions of | the pol | icy, certain ¡ orsement(s) | oolicies may | NAL INSURED provisions or be require an endorsement. A st | e endorsed. Latement on |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------|-------------------------------------------|-------------------------------|---------------------------------------------------------------------------|----------------------------|
| PRO | DUCER | | _ | | CONTAC NAME: | et . | | | |
| Harold W. Wells & Son, Inc. 1 N 3rd Street | | | PHONE (A/C, No, Ext): (910) 762-8551 FAX (A/C, No): (910) 254-9404 | | | | 254-9404 | | |
| | nington, NC 28401 | | | | ADDRE | _{ss:} insuranc | e@wellsin | s.com | |
| | | | | | | [NS | URER(S) AFFOR | RDING COVERAGE | NAIC# |
| | | | | • | INSURE | _{RA:} TransGi | uard Insurar | nce Company of America Inc | |
| INSU | RED | | | | INSURE | R в : Т.Н.Е. I | <u>nsurance C</u> | ompany | 12866 |
| | Miracle Movers Inc | | | | INSURE | RC: | | | |
| | 1536 Castle Hayne Road | | | | INSURE | RD: | | | |
| | Wilmington, NC 28401 | | | | INSURE | RE: | | | |
| | | | | | INSURE | RF: | | | L |
| CO | VERAGES CER | TIFIC | ATE | NUMBER: | | | | REVISION NUMBER: | |
| IN CI E | IIS IS TO CERTIFY THAT THE POLICIE DICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY KCLUSIONS AND CONDITIONS OF SUCH | EQUI PER POLI | REME TAIN, CIES. | ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE | N OF A DED BY | ny contrac ' The Polici | CT OR OTHER | DOCUMENT WITH RESPECT TO ED HEREIN IS SUBJECT TO ALL | WHICH THIS |
| INSR LTR | | ADDL INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | WIND DAY | LIMITS | 4 000 000 |
| A | X COMMERCIAL GENERAL LIABILITY CLAIMS-MADE X OCCUR | | | TCP0001533-00 | | 12/15/2018 | 12/15/2019 | EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 1,000,000 |
| | | | | | | | | MED EXP (Any one person) \$ | 5,000 |
| | | | | | | | | PERSONAL & ADV INJURY \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | • | | | | GENERAL AGGREGATE \$ | 2,000,000 |
| | X POLICY PRO LOC | | | | | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 |
| | OTHER: | | | | | į | | \$ | |
| A | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ | 1,000,000 |
| | X ANY AUTO | 1 | | TCP0001533-00 | 12/15/2018 12/1 | 12/15/2019 | BODILY INJURY (Per person) \$ | | |
| | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Per accident) \$ | |
| | HIRED AUTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) \$ | |
| | | | | | I | | | \$ | |
| Α | X UMBRELLA LIAB X OCCUR | | | | | | | EACH OCCURRENCE \$ | 1,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | TCU00001013-00 | | 12/15/2018 | 18 12/15/2019 | AGGREGATE \$ | 1,000,000 |
| | DED X RETENTION\$ 10,000 | | | | | | | \$ | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | X PER OTH- | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | WNC 5046161 00 | 1 | 2/1/2019 | 2/1/2020 | E.L. EACH ACCIDENT \$ | 1,000,000 |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE \$ | 1,000,000 |
| | DESCRIPTION OF OPERATIONS below | | | | | 4011710010 | | E.L. DISEASE - POLICY LIMIT \$ | 1,000,000 |
| Α | Cargo | | | TCP0001533-00 | | 12/15/2018 | 12/15/2019 | Per Truck | 50,000 |
| | | | | | | ì | | | |
| DESC | RIPTION OF OPERATIONS / LOCATIONS / VEHICE | ES (A | CORD | 101, Additional Remarks Schedul | le, may bi | attached if mon | e space is requin | ed) | |
| CEF | RTIFICATE HOLDER | | | | CANC | ELLATION | | | |
| | Proof of Coverage | | • | | SHOW THE ACCO | JLD ANY OF T EXPIRATION ORDANCE WIT | I DATE TH | ESCRIBED POLICIES BE CANCELI EREOF, NOTICE WILL BE DE Y PROVISIONS. | |
| \ \(\lambda_{\text{in.}} \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tint{\tint{\tint{\text{\text{\text{\text{\text{\tint{\tint{\tint{\tint{\tint{\tint{\tint{\text{\tinit}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\tint{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\tint{\text{\text{\text{\texi}}\tint{\text{\text{\text{\text{\text{\tern{\texit{\texit{\text{\texi}\tint{\text{\texi}\tint{\text{\tin}\tint{\text{\texit{\texitile}}\tint{\text{\tin}\tint{\text{\texitile}}\tint{\text{\texit{\texit{\texi}\tint{\tin}\tint{\tiin}\tint{\tiint{\texit{\texi{\texi{\texit{\tin}\tint{\tin}\tint{\tiin}\ | | | | Ches & Among | | | | | |

ACORD 25 (2016/03)

ACORD

Exhibit Fit, Willing, and Able (FWA)

| | | Mi | iracle Movers | Inc. | | |
|----|-----------------------------|----------------------------------------|--------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------|--------|
| | | | 1 | Name | • | |
| | | | | | | |
| | | | | • | | |
| 1. | Does Applic | ant have a Safety F | Rating from the U.S. | D.O.T.? | | |
| | O Yes | Ø | No No | O Pending | (Submit when received.) | |
| | If Yes | , indicate rating be | clow and provide cop | y. | | |
| | ○ Sa | atisfactory | Conditional | O Un | satisfactory | |
| | | | | | | |
| 2. | - | Applicant's drivers we (12) months? | s or vehicles been pl | aced "out of scrv | vice" by Transport Police safety office | ers in |
| | O Yes | % : | No | | | |
| | | | | | | |
| 3. | Are there cu | rrently any outstand | iding judgment(s) ag | ainst the Applica | ant? | |
| | O Yes | Ø: | | •• | | |
| | If "Yes", list | judgements here: | | | | |
| | | | | | | |
| | | | | | | |
| 4 | To A1 | | | | | |
| 4. | laws that go | vern for-hire motor | | | ety regulations and workers' compens a, and does Applicant agree to operate | |
| | | 0 1 | No | | | |
| 5. | Is Applicant therewith? (7) | aware of the Comr | mission's insurance nate on Page 6 must be | equirements and completed, listi | I the insurance premium costs associaing current insurance premiums.) | ted |
| | | 0 1 | | | | |
| | | | | | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Volume 10, S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

| electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please check the applicable box: |
| The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account. |
| The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eScrvice System. |
| The Applicant believes that there is a need for its company's services in the proposed service area. |
| The Applicant understands that this completed Application serves as prefiled testimony for the Applicant for hearing purposes. |
| The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct. |
| An hold |
| Applicant's Signature |
| Managing Partner |
| Title of Applicant (e.g. President, Owner, etc.) |
| STATE OF SOUTH CAROLINA) COUNTY OF |
| The own Expression of the contract of the cont |
| This 26 TO day of 1911 20/9 |
| 16 -4 16 18 18 18 18 18 18 18 18 18 18 18 18 18 |
| Notan Public CARDINA |

9/2/2025

Commission Expires

REGULATIONS AND SCHEDULE OF CHARGES APPLICABLE TO

CERTAIN INTRASTATE HOUSEHOLD GOODS MOVES WITHIN THE

STATE OF SOUTH CAROLINA



Date Proposed: 4/1/2019

Effective Date: _____

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| J.U | CICUIV DEUIT CATU TTAIISACITUIT TEES | Ŏ |

Date Proposed: 4/1/2019
Effective Date: _____

Miracle Movers, Inc. South Carolina Household Goods Tariff Page | 3

Applicability of Tariff

This tariff contains the regulations and rates applicable to the provision of intrastate household goods moved by Miracle Movers, Inc. These services are furnished between points and places in South Carolina.

Effective Date: ___

SECTION 1

1.0 **Transportation Charges**

Transportation Charges include the hourly rates as listed below.

1.1 Hourly Rates and Charges

Moves will be conducted on a "straight time" basis, with a minimum hourly charge as set out below plus actual travel time. The clock starts at the appropriate hourly rate when the movers arrive at the customers first pick up location and the clock stops at the customers destination.

October - March

| Movers | • | <u>Hourly Rate</u> |
|-----------------------|---|----------------------------|
| Two Men and a Truck | | \$100.00 |
| Three Men and a Truck | | \$140.00 |
| Four Men and a Truck | | \$180.00 |
| Each Additional Man | | \$40.00 per man/per hour |
| Each Additional Truck | | \$40.00 per truck/per hour |
| | | |

April – September

| Movers | Hourly Rate |
|-----------------------|----------------------------|
| Two Men and a Truck | \$110.00 |
| Three Men and a Truck | \$150.00 |
| Four Men and a Truck | \$190.00 |
| Each Additional Man | \$40.00 per man/per hour |
| Each Additional Truck | \$40.00 per truck/per hour |

1.2 Office Hours / Minimum Hourly Charges:

Miracle Movers, Inc. will operate Monday - Sunday 8:00am- 8:00pm

Monday-Sunday Two-Hour Minimum Charge Recognized Federal Holidays Three- Hour Minimum Charge

Date Proposed: 4/1/2019 Effective Date: _____

After the minimum hourly charge, the hourly rates are calculated in fifteen-minute increments. Any interim charge is rounded up to the next fifteen-minute increment. If customers cancel within 48 hours of their move, Miracle Mover, Inc. will charge the applicable minimum.

SECTION 2

2.0 ADDITIONAL SERVICES

The following charges shall be assessed in addition to the hourly rates quoted in Section 1 of this tariff, in connection with a move involving additional items:

2.1 A- Bulky Article Charges (per item), when moving with other household items

• Floor Model Television (48" or above) - \$120

• Pool Tables-\$275

• Gun cabinet (in excess of 400 lbs.) - \$200

• Hot Tubs, Whirlpools - \$250

• Riding Lawmnowers-\$120

• Freezers - \$90

• Flat Screen Televisions (41" or above) \$70.00

• Golf Carts \$150

The following charges shall be assessed at their listed flat rate for any moves that stay within the Horry County limits:

2.1 B - Bulky Article Charges (per item), when moving them as single items (only in Horry County)

- Floor Model Television (48" or above) \$450
- Pool Tables- \$600
- Gun cabinet \$250
- Steel Gun Cabinet (in excess of 400 lbs.) \$300
- Steel Gun Cabinet (in excess of 600 lbs.) \$500
- Hot Tubs, Whirlpools (max capacity of 4 persons) \$400
- Hot Tubs, Whirlpools (max capacity of 6 persons) \$600
- Freezers \$300
- Flat Screen Televisions (41" or above) \$150
- Golf Carts \$300
- Riding Lawnmower \$250

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2.2 **Elevator or Stair Carry**

Miracle Movers, Inc. does not charge an additional fee for elevator or stair carry, except as specified in Section 2.1 A or Section 2.1 B above.

2.3 **Excessive Distance or Long Carry Charges**

Miracle Movers, Inc. does not charge an additional fee for carrying articles an excessive distance to or from the motor vehicle.

2.4 Pick Up and Delivery

Miracle Movers, Inc. will charge the hourly fee for additional stops or delays.

2.5 Packing and Unpacking

- 2.5.1 Miracle Movers, Inc. will charge 3 times the box price if packing a whole house the day before the move.
- 2.5.2 Miracle Movers, Inc. will charge hourly rate plus boxes at box price, if packing the day of the move.
- 2.5.3 Miracle Movers, Inc. is not responsible for items packed by the customer. Boxes containing fragile or breakable items must be properly labeled. Miracle Movers, Inc. reserves the right to decline any moves consisting of extremely large or fragile items.

2.6 Piano Charges

- When moving an upright piano with other household item's there will be a flat charge of \$150 added onto the bill. If the Upright is being moved by itself there will be a charge of \$300, will move as single item only in Horry County.
- When moving a Baby Grand piano with other household items there will be a flat charge of \$250 added onto the bill. If moving the baby Grand by itself there will be a flat rate of \$500, will move only as a single item in Horry County.

When moving a Grand Piano with other household items there will be a flat charge of \$300 added onto the bill. If moving a Grand Piano by itself there will be a flat rate of \$500, will only move as a single item in Horry County.

2.7 Articles, Special Servicing

The rates and charges in this tariff do not include servicing or connection of appliances such as freezers, refrigerators, computer equipment, washers, dryers, televisions, and similar articles.

2.8 **Waiting Time**

The customer is charged the rates specified in Section 1 for all waiting time or delays which are not the fault of Miracle Movers, Inc.

SECTION 3

3.0 **RULES AND REGULATIONS**

3.1 Claims

- 3.1.1 All claims for loss, damage or overcharge must be written and should be attached to the Bill of Lading.
- 3.1.2 Claimant must notify carrier of all claims for concealed damage within 30 days of the move. Miracle Movers, Inc. must be given reasonable opportunity to inspect damaged items.
- 3.1.3 Although our movers will be careful with your possessions, from time to time damages may occur. If damages are caused by our service, Miracle Movers, Inc. reserves the right to repair the damage(s) in question. If we determine that damages cannot be repaired, we reserve the right to either replace or compensate (actual cash value) for the damage. If there is damage, notify Miracle Movers, Inc. immediately. They will complete a Damage Report before they leave your site. If you discover damage after the move, call the office within 30 days of your move. No damage claims will be honored until the charges for moving services are paid in full. You will be asked to sign a Release of Liability acknowledging this.

3.2 Computing Charges

Miracle Movers, Inc. rates are computed by multiplying the applicable hourly rate by the time as provided in Section 1.

3.3 Governing Publications

Miracle Movers, Inc. rates and charges are governed by the terms and conditions of this tariff, and the Rules and Regulations of the South Carolina Public Service Commission.

3.4 Items of Particular Value

Miracle Movers, Inc. does not assume any liability whatsoever for documents, currency, credit cards, jewelry, watches, precious stones or articles of extraordinary value including accounts, bills, deeds, evidences of debt, securities, notes, postage stamps, stamp collections, trading stamps, revenue stamps, letters or packets of letters, alcoholic beverages, firearms, coin collections, articles of peculiarly inherent or intrinsic value, precious metals or articles manufactured there from. Miracle Movers, Inc. will not accept responsibility for safe delivery of such articles if they come into Miracle Movers, Inc. possession with or without Miracle Movers, Inc.'s knowledge.

3.5 Bill of Lading, Contract Terms, and Conditions

Each customer will be provided with a copy of Miracle Movers, Inc.'s Bill of Lading. The terms and conditions of the Bill of Lading, attached hereto, are hereby incorporated by reference.

3.6 Delays

Miracle Movers, Inc. shall not be liable for any delays in transporting household goods resulting from an act of God or fault or neglect of any unforeseen entities.

SECTION 4

4.0 PROMOTIONS

Miracle Movers, Inc. shall apply the following promotions, in a uniform and nondiscriminatory fashion:

4.1 Military/Senior Citizens

Date Proposed: 4/1/2019
Effective Date: _____

A promotional rate of normal hourly service charges for moving, packing and unpacking items listed below will be applied for customers who are active duty military, disabled veterans, and senior citizens that provide proper proof of same. Extra chargeable items will follow rates in Section 2. These jobs will receive a 5% discount off the total of the bill. The hourly rates will stay the same as seen in Section 1.

SECTION 5

5.0 CREDIT CARD TRANSACTION FEES

Miracle Movers, Inc. shall apply a 3% transaction fee to any bill, in which the customer pays with a credit card or a debit card.

Effective Date: ____